

Spiritual Raja Yogas

Recommended links

April 24th, 2009

For spiritual people who share influential position in group or temple we need following yogas:

- a) pravraja / tapasvi yoga to ensure moksa marga is protected
- b) rajayoga for influence
- c) temple/organization as place - 4 from AL

Example 1:

Spiritual married bhakta devoted to yajnas and lectures. Taking important part in Polish Iskcon community, taking crucial position in different branch of organization.

Date: September 18, 1958

Time: 18:10:18

Time Zone: 2:00:00 (East of GMT)

Place: 16 E 39' 00", 50 N 27' 00"

Mo+Sa with AmK in tenth, Me+Ve in third from AL although in tamasic nakshatra. We note that forth and fifth lords form rajayoga, and fifth lord is also forth lord from Arudha Lagna which gives temple/organization as the manifestation of one's influence. Ra/Ju/Ke aspects Lagna by Rasi drsti of which Ke is dispositor of rajayoga which shows event which will influence one's intelligence. Me+Ve in 3 from AL has argala or virdoha on lagna/fifth and ninth which gives power of creation (AUM). Me/Ve are both in kendra which gives srimanth yoga, but Surya is in dusthana, whilst Shani is in kendra - adding that lord of A7 is in pravrajayoga we conclude that native will give up any interest in material spirit. Varesh sits in kona in ninth bhava and AK is also there which gives person involved in big institutions (Ak+Pk influencing both Lagna and fifth - Maharajayoga / Simhasana formed by Shani).

Ve-Me (Radha Krishna) yoga in 12 from AK with Gurudevata in D9 perfectly defines sraddha of person.

Example 2: Iskcon VIP

Date: October 15, 1967

Time: 0:05:38

Time Zone: 1:00:00 (East of GMT)

Place: 21 E 09' 00", 51 N 25' 00"

Here we note rajayoga between Shani and Mars by samdrsti, as Ju+Ve is rejected by Sun Atmakaraka. This being in 6 and 9 ensures the manifestation in middle/old age. Same number of grahas in second and forth also provides rajayoga but can in the same time decrease feeling of freedom due to bandhana on Ak. Varesh lords eight and is malefic, posited in Pisces Shani is protected and takes the Moon out from Marana karaka sthana. Ju+Ve being dwiguru/agni yoga gives great knowledge and power of creation. 4 from AL is occupied and lorded by planets involved in rajayogas, the rejected and accepted ones.

Example 3 - Iskcon lecturer.

Date: January 5, 1956

Time: 2:34:49

Time Zone: 1:00:00 (East of GMT)

Place: 19 E 07' 00", 50 N 48' 00"

Career and relationship forces are rejected. Moon (7L from Ve) is in 12H, 7L from UL is in deb in D9, A7 lord is deb in D9. Mercury sits in AL and is debilitated in D9, 2L is with Ma which we already examined as being deb in Navamsa chakra. Because both of them are with AL person is interested in engaging artistic (me/ve in prhtvi sign - form) skills in Krishna concousness. 4 from AL is lorded by Mars which is seventh lord with fifth lord in second bhava (society/kutumbha).

1. **Dr.S.C.Kursija** Says:

April 30th, 2009 at 8:59 am

It will be beter if you give applicable pravraja/Sanyasi yoga for redy reference.

2. **Rafal Gendarz** Says:

April 30th, 2009 at 11:50 am

Dear Dr.S.C.Kursija,
Tapaswi/Pravraja yogas are listed in Jaimini Sutra and Parasara Hora. In my write-ups I have given the importance of the Chandra, Kendra-Navamsa and Arudha pada to analyze the marga of the person (moksha ? bhoga ?).

I will think about this topic for the Jyotish Digest.

Regards
Rafal Gendarz

3. **Koushik** Says:

May 1st, 2009 at 3:32 pm

Hare Rama Krsna

Rafal-ji,

A general question - is there a particular time frame when yogas are at their best? Because I have seen horoscopes of certian people who have several raja yogas, dhana yogas - but have been poor all their lives. How does one explain this?

4. **Rafal Gendarz** Says:

May 2nd, 2009 at 10:53 am

Dear Koushik
Very good question.

There are dhanabhangas and rajabhangas and argalas. I would suggest those two to understand variouos examples which can afflict the faith of Astrologer. If you have some example in your mind please put the birth details as I love the topic of bhangas.

Regards
Rafal Gendarz

5. **Tublu** Says:

May 6th, 2009 at 7:17 am

Hello

I could not understand the analysis of the second chart. You said

“Same number of grahas in second and forth also provides rajayoga”

How?

“Varesh lords eight and is malefic, posited in Pisces Shani is protected and takes the Moon out from Marana karaka sthana.”

Please tell a bit more about how a planet MKS effects get removed in this case..

6. **Raghu** Says:

May 7th, 2009 at 1:59 pm

Dear Rafalji,

Your thoughts on Sakata yoga, have seen horoscopes where natives have suffered during the trough, but haven't got much during peak ? and would sakata yoga come and go in short bursts ?

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